

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Wolfgang Hirschburger

Serial No.: 10/685,280

Conf. No.: 4919

Filed: 10/14/2003

For: PORTABLE BATTERY CHARGING AND
AUDIO UNIT

Art Unit: 2644

Examiner: Paul, Disler



) I hereby certify that this paper is being deposited with
the United States Postal Service as FIRST-CLASS mail
in an envelope addressed to: Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450, on this
date.

) *5/27/08* *Roger D. Greer*
Date Registration No. *26174*
F-CLASS.WCM Attorney for Applicant(s)
Appr. February 20, 1998

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	<u>21</u>	<u>21</u>	<u>0</u>	<u>\$ 50.00</u>	<u>\$ 0</u>
Independent Claims	<u>2</u>	<u>3</u>	<u>0</u>	<u>\$210.00</u>	<u>\$ 0</u>
Fee for Multiple Dependent Claims				<u>\$370.00</u>	<u>\$ 0</u>
				Total Additional Fee	<u>\$ 0</u>
				Small Entity Fee (reduced by half)	<u>\$ 0</u>

(X) Amendment C.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By: *Roger D. Greer*
Roger D. Greer, Reg. No. 26,174

May 27, 2008
300 South Wacker Drive – Suite 2500
Chicago, Illinois 60606
Tel.: (312) 360-0080
Fax: (312) 360-9315
Customer No.: 24978

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0212.66894

PATENT APPLICATION

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5/27/08

Date

Paul X Green
Registration No. 26174

F-CLASS.WCM

Appr. February 20, 1998

Attorney for Applicant(s)

AMENDMENT C

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 24, 2008, please consider the following remarks.